

## Agenda for a meeting of the Bradford South Area Committee to be held on Thursday, 22 June 2023 at 6.00 pm in Committee Room 1 - City Hall, Bradford

### Members of the Committee – Councillors

LABOUR	GREEN	BRADFORD SOUTH INDEPENDENTS
D Green S Khan Mitchell T Hussain Johnson Walsh Wood	Edwards	Majkowski

### Alternates:

LABOUR	GREEN	BRADFORD SOUTH INDEPENDENTS
Berry Jabar Dodds Ferriby Tait Thornton	Hickson	J Clarke

### Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

### From:

Asif Ibrahim  
Director of Legal and Governance  
Agenda Contact: Yusuf Patel  
Phone: 01274 434579  
E-Mail: [yusuf.patel@bradford.gov.uk](mailto:yusuf.patel@bradford.gov.uk)

### To:

## A. PROCEDURAL ITEMS

### 1. ALTERNATE MEMBERS (Standing Order 34)

The Director of Legal and Governance will report the names of alternate Members who are attending the meeting in place of appointed Members.

### 2. APPOINTMENT OF CHAIR (Standing Order 35)

To appoint a Chair for the Municipal Year 2023/2024.

### 3. APPOINTMENT OF DEPUTY CHAIR (Standing Order 35)

To appoint a Deputy Chair for the Municipal Year 2023/2024.

### 4. DISCLOSURES OF INTEREST

(Members Code of Conduct – Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

*Notes:*

- 1) *Members must consider their interests, and act according to the following:*

***Type of Interest***

***You must:***

*Disclosable Pecuniary Interests*

*Disclose the interest; not participate in the discussion or vote; and leave the meeting unless you have a dispensation.*

*Other Registrable Interests (Directly Related)*

*Disclose the interest; speak on the item only if the public are also allowed to speak but otherwise not participate in*

**OR**  
Non-Registrable  
Interests (Directly  
Related)

*the discussion or vote; and leave the meeting unless you have a dispensation.*

Other Registrable  
Interests (Affects)  
**OR**  
Non-Registrable  
Interests (Affects)

*Disclose the interest; remain in the meeting, participate and vote unless the matter affects the financial interest or well-being*

*(a) to a greater extent than it affects the financial interests of a majority of inhabitants of the affected ward, and*

*(b) a reasonable member of the public knowing all the facts would believe that it would affect your view of the wider public interest; in which case speak on the item only if the public are also allowed to speak but otherwise not do not participate in the discussion or vote; and leave the meeting unless you have a dispensation.*

- (2) *Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (3) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (4) *Officers must disclose interests in accordance with Council Standing Order 44.*

## 5. MINUTES

**Recommended –**

**That the minutes of the meeting held on 16 March 2023 be signed as a correct record (previously circulated).**

(Yusuf Patel – 01274 434579)

## 6. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Yusuf Patel – 01274 434579)

## 7. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

**Questions must be received in writing by the Director of Legal and Governance in Room 112, City Hall, Bradford, BD1 1HY, by mid-day on Tuesday 20 June 2023.**

(Yusuf Patel – 01274 434579)

## B. BUSINESS ITEMS

### 8. WIBSEY PARK AVENUE & FARFIELD AVENUE, BRADFORD, TRAFFIC CALMING MEASURES - OBJECTIONS

1 - 18

The Strategic Director Place will submit a report (**Document “A”**) which sets out objections received to recently advertised proposals for traffic calming measures on Wibsey Park Avenue & Farfield Avenue, Bradford.

**Recommended –**

- (1) That the objections be overruled and the proposed traffic calming measures implemented as advertised.**
- (2) That the objectors be informed accordingly.**

Overview & Scrutiny Area: Regeneration and Environment

(Andrew Smith - 01274 434674)

**9. SAFE ROADS PROGRAMME 2023/24**

19 - 34

The Strategic Director Place will submit a report (**Document “B”**) which seeks approval for the 2023/24 Safe Roads programme for the Bradford South Constituency.

**Recommended –**

- (1) That the Bradford South Area Committee approves the programmes of Safe Roads schemes for 2023/24 listed in Appendices 1 and 2 to Document “B”.**
- (2) That any Traffic Regulation Orders, or any legal procedures linked to the processing of traffic calming measures or pedestrian crossing facilities which are necessary to implement the chosen schemes be approved for processing and advertising subject to the scheme details being agreed with the local Ward Members.**
- (3) That any valid objections to the advertised Traffic Regulation Orders, traffic calming or pedestrian facilities be submitted to this Area Committee for consideration or in the event of there being no valid objections the Traffic Regulation Orders be sealed and implemented and the traffic calming or pedestrian facilities be implemented as advertised.**
- (4) That should inflationary pressures on the projects listed in Appendices 1 and 2 to Document “B” make delivery of the full programme impossible a further report be brought to the Area Committee to reconsider scheme priorities.**

Overview & Scrutiny Area: Regeneration and Environment

(Andrew Smith - 01274 434674)

**10. UK SHARED PROSPERITY FUND**

35 - 46

The Strategic Director Place will submit a report (**Document “C”**) which provides a review of the above funding opportunity and provides an outline of how the devolved funding will be distributed in Bradford. The report also focusses on the role of the Area Committees in terms of decision maker of local funding and influencer of the district delivery.

**Recommended –**

- (1) That the contents of this report are noted.**
- (2) That the Area Committee receives an annual report on the progress on UKSPF delivery.**

Overview & Scrutiny Area: Regeneration and Environment

(Ingunn Vallumroed – 07816355406)

**11. DATES OF FUTURE MEETINGS**

Please note that the remaining meetings for the 2023/2024 Municipal Year will be held as follows:

(All Meetings will be held on Thursday at 6.00pm)

20 JULY 2023  
14 SEPTEMBER  
19 OCTOBER  
7 DECEMBER

25 JANUARY 2024  
15 FEBRUARY  
7 MARCH

(Yusuf Patel – 07970 411923)